

Coggins Date \_\_\_\_\_

**BLACK INK ONLY**

# Spring 2026 Johnson County 4H Horse Show

Back # \_\_\_\_\_

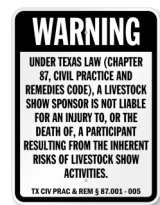
Accession # \_\_\_\_\_

Contestant Name \_\_\_\_\_ Age/grade as of August 31, 2025 \_\_\_\_/\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

Horse Registered Name \_\_\_\_\_ Horse Nickname \_\_\_\_\_ Horse Age \_\_\_\_\_

CIRCLE DESIRED CLASSES	Senior Youth	Junior Youth	Adult	Novice Youth	Beginner	Limited Adult	Lead Line	Lead Line
	Grades 9-12	Grades 8 and below	Ages 19 & over		Youth		\$10 Class Fee	
*Halter	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5		Requires adult to lead. No side walkers. Must be able to reach stirrups.  No additional fees.
*Walk Trot	16	16	16	16	16	16	15	
*In Hand	41	41	41	41	41	41		
English	12 13 14	12 13 14	12 13 14	12 13 14	12	12		
Western	17 23 42	18 24 43	19 25 44	20 26 45	21 27 46	22 28 47		
Ranch	29 35 48	30 36 49	31 37 50	32 38 51	33 39 52	34 40 53		
Speed	54 59 64	55 60 65	56 61 66	57 62 67	58 63 68			
Showmanship	6	7	8	9	10	11		



Books close for Halter classes at 8:30am day of show. \* means Non-point classes. Please add my Showmanship points as "BONUS" points to the indicated discipline.

*English*      *Speed*      **WESTERN**      **Ranch**

Every exhibitor MUST select a category for processing purposes. If no category is selected, it will default to WESTERN.

<p><b>ALL PRE-ENTRIES ARE DUE THE WEDNESDAY PRIOR TO THE SHOW</b></p> <p>NON-4H MEMBER ENTRIES</p> <p># ___ classes at \$15/\$12 ONLY if pre-registered      \$ _____</p> <p>All Day Fee      \$100 ONLY if pre-registered      \$ _____</p> <p>Family Fee      \$150 ONLY if pre-registered      \$ _____</p> <p>Grounds Fee      \$10 per Horse      \$ _____</p> <p>Office Fee      \$10 per exhibitor      \$ _____</p> <p>Pattern Book/Back Number      \$2 each      \$ _____</p> <p><b>TOTAL PAY BY CASH OR CHECK ONLY</b>      \$ _____</p> <p>Make checks payable to Johnson County 4H Horse Committee.</p> <p>All pay grounds and office fees.</p>	<p><b>All Day Fee:</b> Per each horse/rider combination.</p> <p><b>Family Fee:</b> Those living in the same home.</p>	<p><b>ALL PRE-ENTRIES ARE DUE THE WEDNESDAY PRIOR TO THE SHOW</b></p> <p>4H MEMBER ENTRIES</p> <p># ___ classes at \$15/\$12 ONLY if pre-registered      \$ _____</p> <p>Grounds Fee      \$10 per Horse      \$ _____</p> <p>Office Fee      \$10 per exhibitor      \$ _____</p> <p>4H Member Fee      \$75 ONLY if pre-registered      \$ _____</p> <p>Family Fee      \$150 ONLY if pre-registered      \$ _____</p> <p>Pattern Book/Back Number      \$2 each      \$ _____</p> <p><b>TOTAL PAY BY CASH OR CHECK ONLY</b>      \$ _____</p> <p>Email to: <b>Kristine Waldron – Show Secretary</b> JCshowsecretary@hotmail.com</p> <p>Make checks payable to Johnson County 4H Horse Committee.</p> <p>4H member? _____ County _____</p> <p>4H ID _____</p> <p><b>All 4H Fees are per each horse/rider combination. Additional back #, additional fee.</b></p>	<p><b>Day of show registrants will pay office and grounds fees.</b></p>
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I, \_\_\_\_\_, agree to hold harmless the Johnson County 4H Horse Committee, sponsors, facility and its owners, employees and agents, for any injuries or loss I, my child, my horse(s) may incur as a result of my, or my child's, willful participation in this event. I have read, understand and agree to abide by the rules and decisions of the Johnson County 4H Horse Committee.

Participant's Signature \_\_\_\_\_ Date \_\_\_\_\_ Signature of Parent or Legal Guardian \_\_\_\_\_